

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



Martyrdom of the Ten Thousand,
Painted by **Albrecht Dürer (1471-1528),**
Painted in 1508,

Oil on wood, transferred to canvas early 19th century
© Kunsthistorisches Museum, Vienna / Wikimedia

SEVENTH SUNDAY OF EASTER
12 MAY 2024

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

10.30am HIGH MASS (with children's ministry)

5.00pm Evensong & Benediction (2nd & 4th Sundays)

5.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Josephine Squire, Maggie McKern, Melarnie Lorraine Drever-Heywood, Graham Ryles, Nelson Rufatt, Julie-Anne Bird, Robert Saliba, Janine Stewart, Bp John Parkes.

FOR THE RECENTLY DEPARTED: Sue Tan, Margaret D'cruz, Alan Gregory, Chris Morris, Sheila Dunlop CHN, Margaret Swann, Colleen Price, Aidan Mackey.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- May 12 Mildred Dahle, Mary Benadetta Duggan, David Thomas Owen,
Lawrence Turnbull PRIEST, Charles Wheeler
- 13 John Butement, Elizabeth Agnes Dawson, Stanley Noel Dening,
Gladys Hammond, John Mills
- 14 Guy Bakewell, Elizabeth Hosking, Sheila Martin, Frances
McColl, Philip Ondaatje
- 15 Minnie Pendall
- 16 Milton Foster, Russell John Lucas Jennings, Mary Shorten
- 17 Olive Davies, Peggy James, Margaret Nelson, Frederick
Trayhern, Xina Zhao Zhang
- 18 Una Baldock, Denis Doherty, Francis Milne, Edward Ure-Smith

Please contact the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Nicholas Jackson (b.1934) *Mass for a Saint's Day*

Entrance Hymn: NEH 134 The head that once was crowned with thorns

The sanctuary party enters the chancel to prepare for the Vidi Aquam.

Antiphon VIII

Cantor I saw wa - ter* flow - ing from the right side
All of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
Fine Cantor al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
All and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,
All Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
All and for e - ver. A - men. *Repeat Antiphon:* I saw wa - ter etc.

4

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Please kneel

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:**

receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Please sit for the readings.

THE LITURGY OF THE WORD

FIRST READING: Acts 1.15-17, 21-end

A reading from the Acts of the Apostles.

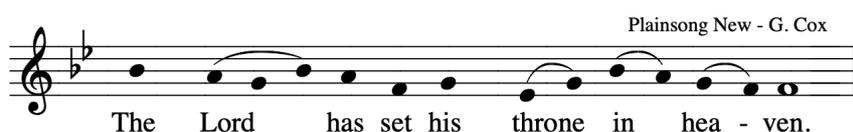
In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.' So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed

and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear the word of the Lord.

Thanks be to God.

PSALM 103



Bless the Lord, O my soul,
and all that is within me, bless his holy name.

Bless the Lord, O my soul,
and do not forget all his benefits. **R.**

For as the heavens are high above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far he removes our transgressions from us. **R.**

The Lord has established his throne in the heavens,
and his kingdom rules over all.

Bless the Lord, O you his angels,
you mighty ones who do his bidding, obedient to his spoken word. **R.**

THE EPISTLE: 1 John 5.9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us

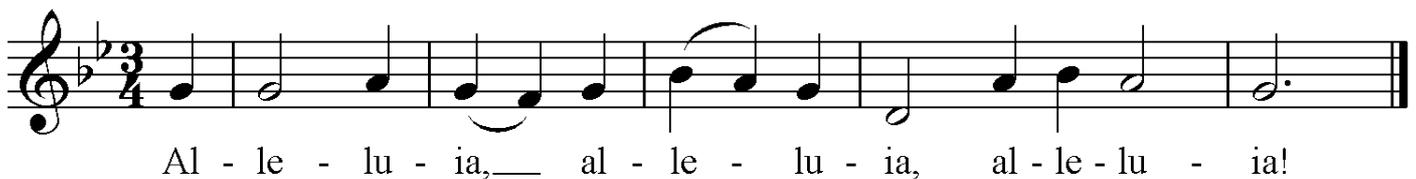
eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



The Lord says: I will not leave you orphans,
I will come back to you, and your hearts will rejoice.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to **John 17.6-19**

✠ Glory to you, Lord Jesus Christ.

[Jesus said to his disciples:] ‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I

am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

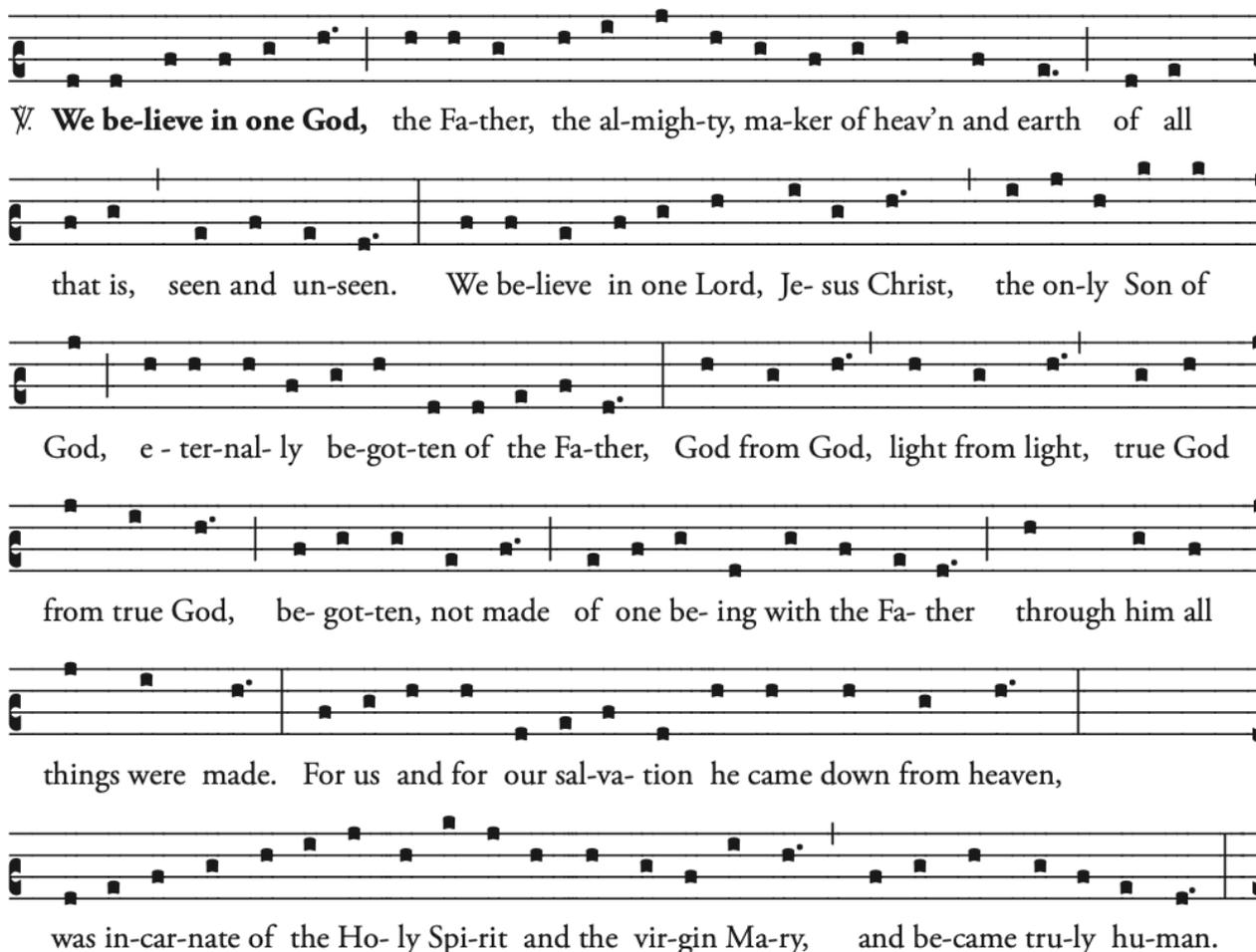
Please sit for the Homily by Fr Greg Davies

CREED

[At 9.30am, creed is said.]

The Creed

All stand and sing together facing the High Altar. The priest intones the opening phrase.



✠ We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth of all
that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of
God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, light from light, true God
from true God, be-got-ten, not made of one be-ing with the Fa-ther through him all
things were made. For us and for our sal-va-tion he came down from heaven,
was in-car-nate of the Ho-ly Spi-rit and the vir-gin Ma-ry, and be-came tru-ly hu-man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he suf-fered death and was bu-ried.

On the third day he rose a- gain in ac-cor-dance with the scrip-tures. He as-cen-ded

in- to heav'n, and is seat-ed at the right hand of the Fa-ther. He will come a- gain in

glo-ry to judge the liv- ing and the dead and his king-dom will have no end.

We be-lieve in the Ho-ly Spi-rit, the Lord the gi-ver of life who pro-ceeds from the

Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,

who has spo-ken through the Pro-phets. We be-lieve in one Ho-ly cath-o- lic and ap-o sto-lic

Church. We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the

re-sur- rec-tion of the dead, ✠ and the life of the world to come. A-men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at High Mass*]

God has ascended with shouts of joy, and the Lord with the sound of a trumpet, alleluia

Offertory hymn NEH 271 Alleluya, sing to Jesus

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

All

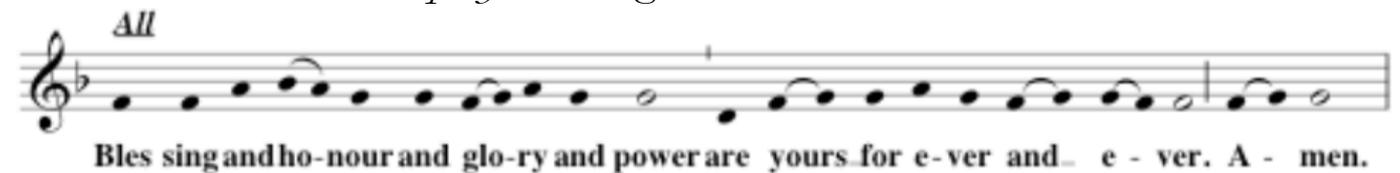


Christ has died. Christ is risen. Christ will come again.

The image shows a single line of musical notation in G major (one flat) on a treble clef staff. It consists of three measures of music. The first measure contains the notes G4, A4, B4, and G4. The second measure contains the notes A4, B4, C5, and B4. The third measure contains the notes A4, G4, F4, and E4. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

The celebrant continues the prayer, ending with:

All

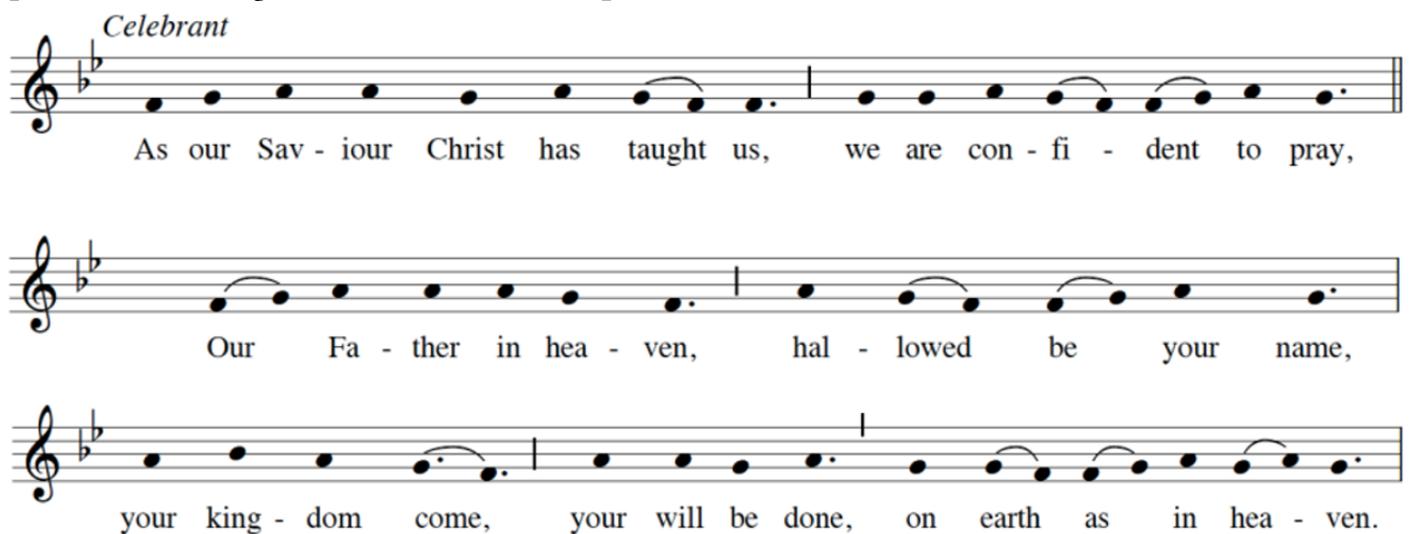


Blessing and honour and glory and power are yours for ever and ever. Amen.

The image shows a single line of musical notation in G major (one flat) on a treble clef staff. It consists of two measures of music. The first measure contains the notes G4, A4, B4, C5, B4, A4, G4, and F4. The second measure contains the notes E4, D4, C4, and B3. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

[The Lords Prayer is said at 9.30am]

Celebrant



As our Saviour Christ has taught us, we are confident to pray,
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

The image shows three lines of musical notation in G major (one flat) on a treble clef staff. Each line contains two measures of music. The first line contains the notes G4, A4, B4, C5, B4, A4, G4, and F4. The second line contains the notes E4, D4, C4, and B3. The third line contains the notes G4, A4, B4, C5, B4, A4, G4, and F4. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

William Byrd (c1540-1623) *I will not leave you comfortless*

Please stand for the Post-Communion hymn.

NEH 128 (ii) Eternal monarch, King most high

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

THE REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

For the Lord is risen indeed, alleluia, alleluia.

O God,

who by the Resurrection of thy Son,

our Lord Jesus Christ,

has given joy unto the world:

grant we pray that by the help of his Mother,

the Virgin Mary,

we may obtain the joys of life eternal,

through the same Jesus Christ our Lord.

Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Nicholas Jackson *Toccata*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for Pentecost:

Acts 2.1–21 †; Romans 8.22–27; John 15.26–27, 16.4b–15

NOTICES

From next Sunday: 19th May, Pentecost

changed times for our Liturgies:

8am Mass (traditional language)

10.30am High Mass

5pm Mass (Evensong and Benediction 2nd and 4th Sundays)

King's College Concert

We now have our tickets! If you have paid, please collect them from Stephen when you see him, otherwise collect them on the night. For details on how to pay, either see Stephen or email him at stephen.j.duckett@gmail.com

Exploring the Christian Faith!

On Sunday June 2nd following the 10.30am High Mass, Fr Greg will host a conversation about how we can explore/deepen/renew and feed our Christian faith. Fr Greg will be able to provide information about the Exploring Faith Matters program but also canvas other possibilities and resources.

All are welcome.

Venue: Newton / Henderson Room

Time: 12.15pm

For your Diary

Requiem Mass for Sue Tan

A Requiem Mass will be offered for Sue Tan at 1pm on Tuesday 21st of May, concluding with the interment of her ashes beneath the High Altar.

2024 Sharwood Lecture in Church Law

Church Law & Anti-Discrimination Law: do these need to collide?
Wednesday 15 May 2024 7.30pm, Craig Auditorium, Trinity College, 100 Royal Parade, Parkville 3052. RSVP via. [Trybooking.com/CPZFL](https://trybooking.com/CPZFL)

St Pater's Patronal Sunday 30th June

Preacher: the Rev'd Dr Daniel Dries Rector of Christ Church S. Laurence, our sister parish in Sydney.

A seated luncheon is being provided by the Catering Company. A two course hot meal with wine & drinks at \$50 per person. Bookings at a later date. Further details see Daniel Ferguson.

50th Anniversary Organ Recital Sunday 28 July

Rhys Arvidson will present an organ recital to celebrate the 50th anniversary of our church organ. The recital will take place at **3 pm**.

5pm Sunday 28 July: Evensong and Pontifical Benediction in thanksgiving for the Oxford Movement (191st anniversary).

Preacher and officiant at Benediction: the Most Reverend Kay Goldsworthy, Archbishop of Perth.

Poets and the Faith 2024

Second Tuesday of the Month

6-7.30pm

Wine and cheese on arrival, with suggested \$10 donation

The Hall of St Peter's Eastern Hill

More details: <https://www.stpeters.org.au/poets2024>

For inquiries or to register your interest, please email: poets@stpeters.org.au

Scan to QR code to book



Or go to <https://www.trybooking.com/COHCY>



Nelson Rufatt - Appeal for Donations

Many of you would know Nelson and Emma-Mae Rufatt, two of our choral scholars, and their new addition Nelson Junior; they are valued and beloved members of our church community. What some of you may not know is Nelson is currently fighting Stage Four leiomyosarcoma,

a rare soft-tissue cancer. Specialists have advised that there is little more treatment that they can offer for his illness. There is some hope though: there are some evolving treatments that are available overseas, but these are not available publicly in Australia, and thus the full cost of this local treatment must be borne by the young family.

Nelson has established a GoFundMe campaign to raise the \$100,000 to pay for this treatment. The young family hopes that, as well as continuing to pray for Nelson, you might also consider making a donation. **Nelson's appeal has passed the \$90,000 mark but still has some way to go; any further donations would be most gratefully appreciated.** You can donate via the fundraising page at <https://shorturl.at/amvy4> or scan the QR code



Weekly Reflections

Is anyone qualified to talk about Eternal Life? Makers of Scripture give solid, if at times paradoxical, advice on Eternal Life, while theologians of all Ages display considerable manoeuvrability in explaining something that affects them personally. Yet it seems to me we are all just amateurs, even only beginners, when asked to put words to Eternal Life.

Our death, the limitations of our life, are consistently spelt out in Scripture. Generations come and go, their span tallying closely with our own knowledge of life's preciousness and brevity. What then is Eternal Life? John's Letter (1 John 5.9–13) states that God gave us Eternal Life and "this life is in his Son." John seems to be saying we may learn about this through the words and deeds of Jesus Christ, and also through his person, in light of the Resurrection. A philosopher once said rather obviously, we cannot speak of that which we do not know. He felt we should remain silent. But the Cross and the Resurrection speak insistently of finding meaning and the Gospel writers would have us retell these signs whenever and wherever.

We are not necessarily going to be given high distinctions just because we can verbally repeat the lesson. Our understanding grows and deepens by continuous learning of that source of all wisdom. We remain open now to what was, is and will be, before and after life as we know it at present. John's Gospel (John 17.6–19) speaks of the gift of Eternal Life that Jesus has brought those who encountered him, "that they may know you, the only true God, and Jesus Christ whom you have sent." The Resurrection experience entails returning to Galilee, the disciple's Galilee where they first met the parables, healings, confrontations, and sermons of Jesus, but also our Galilee, which is where we meet God through Jesus wherever and whenever throughout our days, very especially in our worship.

Anything being said in the Gospel can, unexpectedly or expectedly, reveal to us the here and now of Eternal Life. This seems, at least to this beginner, to be what Jesus is saying, via John, when he prays "I have made your name known to those whom you gave me from the world." God's "name" is being made known through the example of Jesus, his words, actions, and very being. Like those others who encountered him, we are

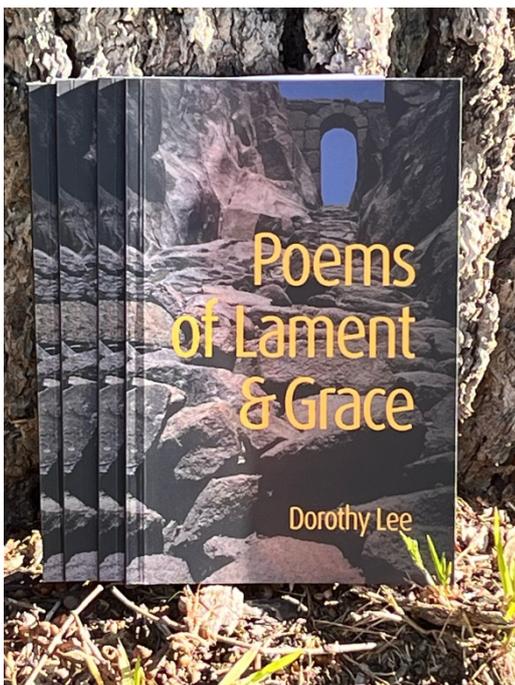
asked to stay open to every clue and sign and showing that may bless us, and others, with Eternal Life. Scripture is not a closed book, but rather speaks with decided brevity of perpetual possibility and the depths of true holiness.

Philip Harvey

St Peter's Bookroom & Church Supplier

Next week St Peter's Bookroom will be representing St Peter's and selling books at the Marmingatha Clergy Conference at the Foothills Conference Centre in Mooroolbark.

Purchase a card and gift this morning for Mother's Day!



Last Wednesday evening we were delighted to launch Dorothy Lee's new book of poetry.

**'Within the dimming earth
this is an ocean I might learn to navigate
-**

**thanks to your faith that I could love the
spin
of crescent moons,
glinting like silver on the fluted waves.
from 'Circles' p30**

Poems of Praise and Lament by Dorothy Lee

'Any poetry that tries to speak honestly and freshly out of the journey of faith will be a poetry of loss, not only of celebration, and these poems do full justice to that, never shirking the tracklessness of the land or the sea where the journey is taking us.' Bp Rowan Williams (from the back cover)

\$19.95

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: mnrbowie@gmail.com

Assistant Priest: kathryn.bellhouse@gmail.com

Director of Music: stpetersdom@gmail.com

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Monday - Thursday

Sunday Services

8.00am Low Mass [BCP]; 10.30am High Mass (with children's ministry)

5pm Low Mass [1st, 3rd & 5th Sundays] [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass

Special Devotion to Our Lady of Walsingham on the 1st Saturday of the month

Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	0401 826 325
	Naomi Johnson	0401 826 325

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	0401 826 325
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow	0411 289 318
	Helena Hughes	-
	Daniel Ferguson	0419 572 033
Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Director of Music:	Christopher Watson	-
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	0401 826 325

Parish Council Membership

Fr Michael Bowie (President)
Daniel Mitterdorfer (Secretary)
Peter Griffin (Treasurer)
Anne Scott-Pendlebury
Craig Wilson
Geoffrey Bush-Coote
Marcus Roberts
Michael Upson
Stuart Hibberd
Terry Porter

*We are an inclusive and welcoming church,
built on the unceded lands of the
Wurundjeri people. Our mission is: "Wor-
shipping Christ in the Eucharist; serving
Christ
in the world".*